APPLICATION FOR 2024 NYS DEC EDUCATION CAMP

**SPONSORING ORGANIZATION: MID HUDSON TROUT UNLIMITED**

MID HUDSON TROUT UNLIMITED IS OFFERING SPONSORSHIP FOR UP TO FOUR CAMPERS (BOYS & GIRLS).

**\*\*\*BEFORE COMPLETING THIS APPLICATION VISIT THE NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION EDUCATION CAMP WEB SITE FOR INFORMATION REGARDING AGE REQUIREMENTS, CAMP LOCATIONS, AND CAMP DATES. CLICK ON THE LINKS BELOW TO GO TO THE DEC WEB SITE.**

[**DEC EDUCATION SUMMER CAMP MAIN PAGE**](https://www.dec.ny.gov/education/29.html)

[**DEC EDUCATION SUMMER CAMP DATES**](https://www.dec.ny.gov/education/2013.htm)

**I AM APPLYING FOR CAMP (SELECT ONE)**

* **COLBY (NORTHERN ADIRONDACKS)**
* **DEBRUCE (CATSKILLS)**
* **PACK FOREST (SOUTHERN ADIRONDACKS)**
* **RUSHFORD (WESTERN NY)**

**APPLICANT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICANT DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT OR GUARDIAN NAME**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOWN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ZIP \_\_\_\_\_\_\_\_\_\_\_ PHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT or GUARDIAN EMAIL ADDRESS (REQUIRED) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Complete this application and email it to Mid Hudson Trout Unlimited President Daniel Swart –** [**DS8537@AOL.COM**](mailto:DS8537@AOL.COM)

**Applicants will be notified by mid-February.**